



Legal and Corporate Services

EXECUTIVE SUB-COMMITTEE FOR PROPERTY

<p>Date: Wednesday 8th April, 2026 Time: 4.45 pm Venue: Mandela Room (Municipal Buildings)</p>

AGENDA

1. Welcome and Fire Evacuation Procedure

In the event the fire alarm sounds attendees will be advised to evacuate the building via the nearest fire exit and assemble at the Bottle of Notes opposite MIMA.

2. Apologies for Absence

To receive any apologies for absence.

3. Declarations of Interest

To receive any declarations of interests.

4. Announcements from the Mayor

To receive any announcements from the Mayor.

5. Questions from Members of the Public (if any)

To receive questions from members of the public.

6. Questions from Elected Members (if any)

To receive questions from elected members.

EXECUTIVE MEMBER - FINANCE

7. Members Small Scheme Allocations 2026/27 3 - 10

Report for decision.

8. Any other urgent items which in the opinion of the Chair, may be considered.

Charlotte Benjamin
Director of Legal and Governance Services

Town Hall
Middlesbrough
Friday 27 March 2026

MEMBERSHIP

Mayor C Cooke (Chair) and Councillors I Blades, T Furness, P Gavigan, L Henman, J Rostron, J Ryles, P Storey and N Walker

Assistance in accessing information

Should you have any queries on accessing the Agenda and associated information please contact Scott Bonner, 01642 729708, Scott_Bonner@middlesbrough.gov.uk